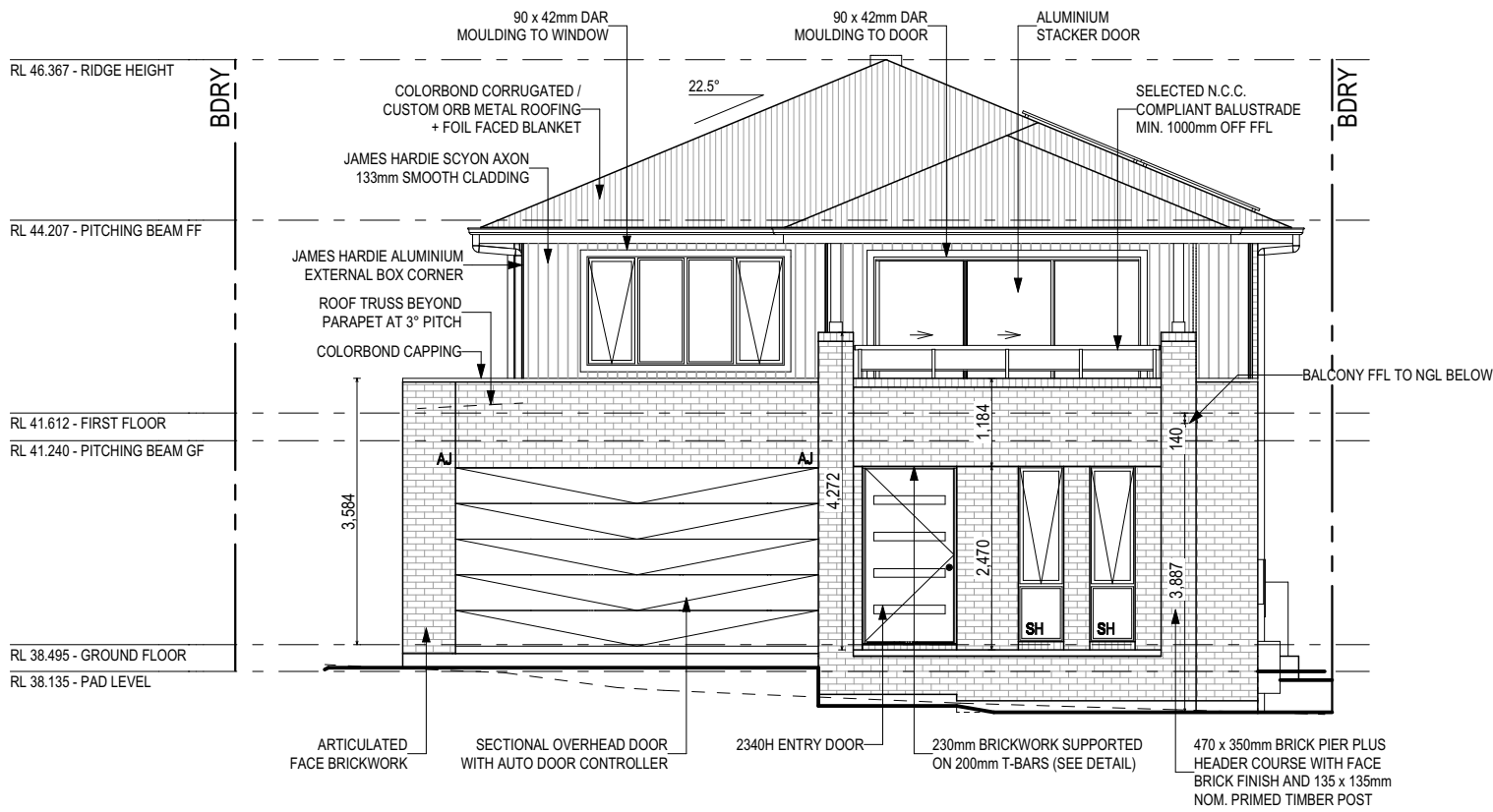
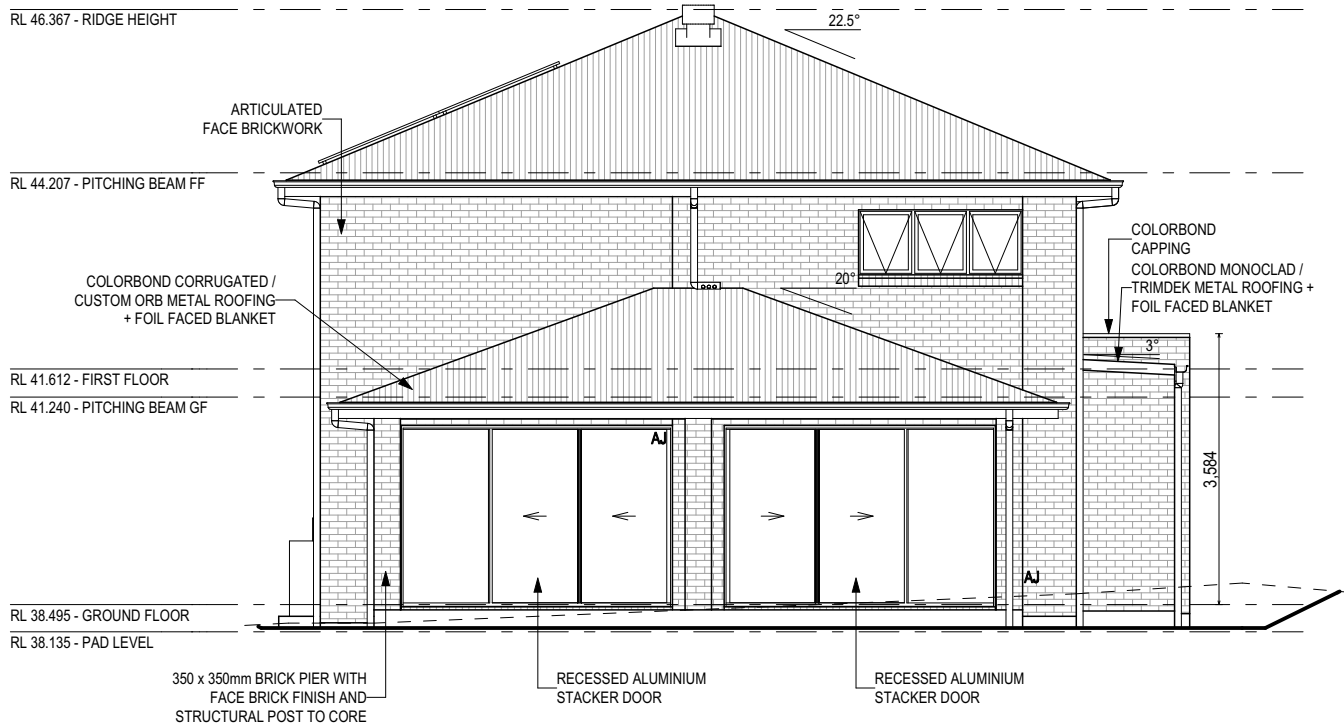




FRONT ELEVATION (SOUTH EAST)  
SCALE: 1:100



REAR ELEVATION (NORTH WEST)  
SCALE: 1:100

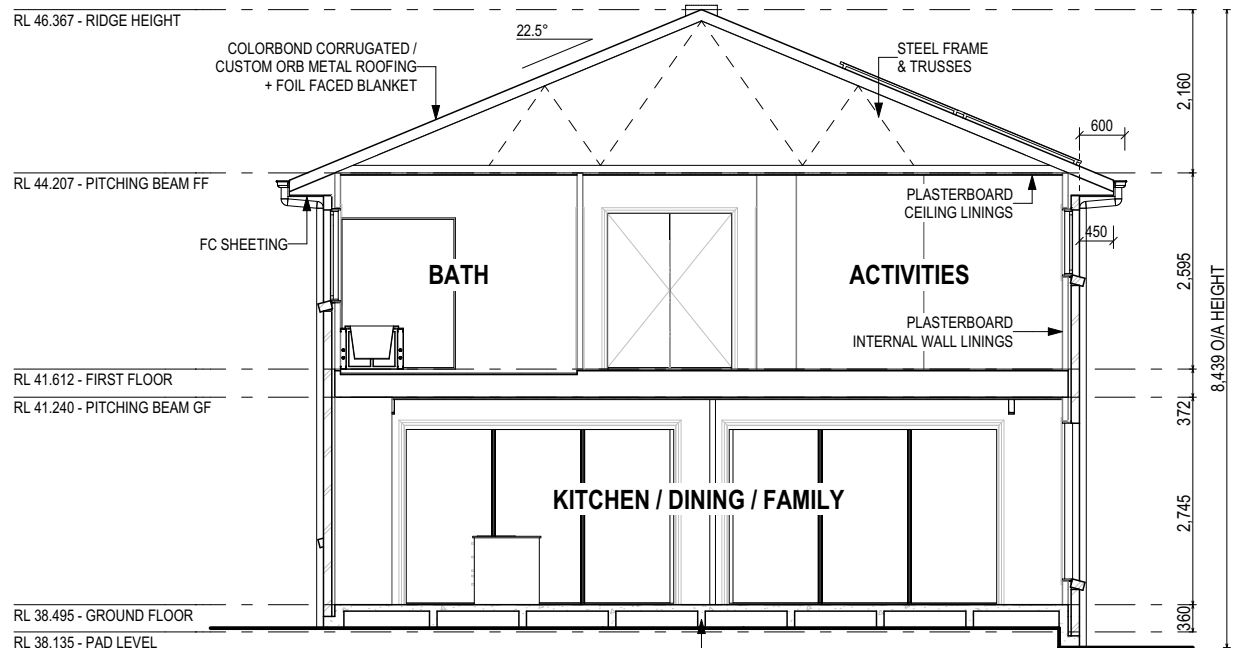
AGGRESSIVE SOIL REQUIREMENTS  
SEE SHEET 1 (COVER SHEET) FOR DETAILS

REFER TO SHEET 1 (COVER SHEET) FOR ALL BUILDING INFORMATION REGARDING:  
- SUSTAINABILITY REQUIREMENTS  
- SITE CLASSIFICATION  
- GENERAL BUILDING INFORMATION

SOME DETAILS ON THIS SHEET ARE INDICATIVE ONLY FOR EXAMPLE BRICKWORK AND CLADDING (EXPANSION JOINTS, ORIENTATION AND LAYOUT) AND ARE SUBJECT TO CHANGE.

SH = SNAP HEADER SILL

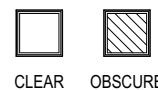
FIRST FLOOR WINDOW OPENINGS TO BE RESTRICTED AS REQUIRED BY NCC 2022



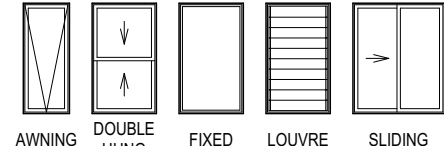
SECTION A-A  
SCALE: 1:100

**SUBJECT TO NCC 2022  
(1 OCT 2023 + 7 STAR BASIX)  
WATERPROOFING & PLUMBING  
CONDENSATION MANAGEMENT  
ENERGY EFFICIENCY**

GLASS TYPE LEGEND



WINDOW TYPE LEGEND



PLAN ACCEPTANCE BY OWNER

SIGNATURE: DATE:

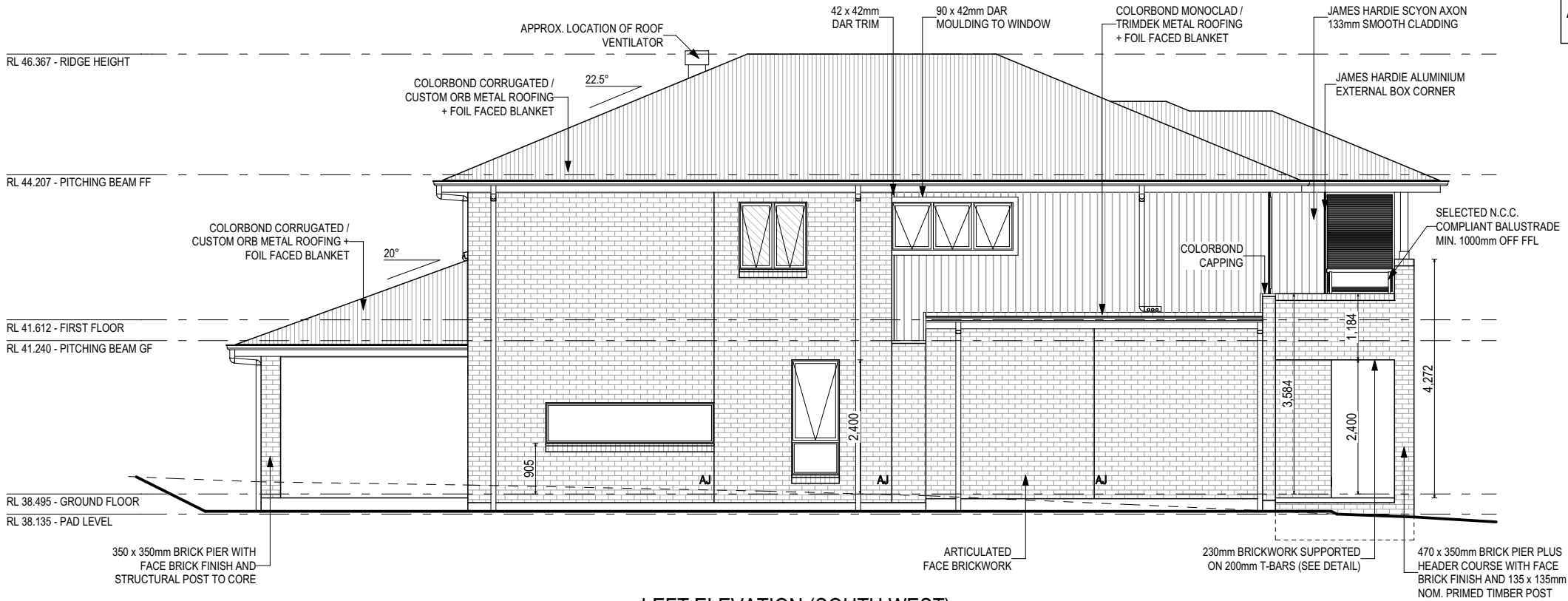
SIGNATURE: DATE:

PLEASE NOTE THAT VARIATIONS WILL NOT BE ACCEPTED AFTER THIS PLAN ACCEPTANCE HAS BEEN SIGNED

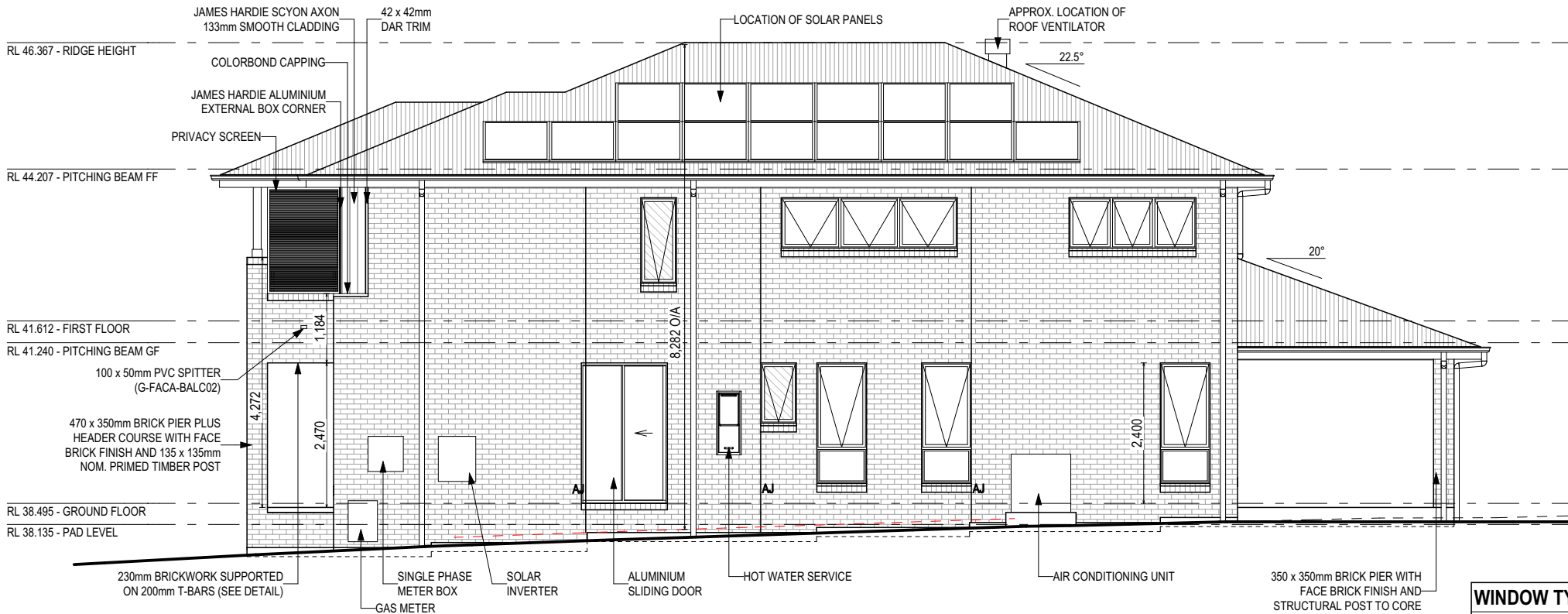
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|                                                          |          |                              |       |            |                                                                                                                                                                      |                                                 |                                                                                                                               |                                                                                                                                                     |                                                                                                                                                                                                                 |
|----------------------------------------------------------|----------|------------------------------|-------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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|                                                          | 4        | APPOINTMENT AMENDMENTS SOW2  | BBE   | 13/11/2024 |                                                                                                                                                                      |                                                 |                                                                                                                               |                                                                                                                                                     |                                                                                                                                                                                                                 |
|                                                          | 5        | WORKING DRAWINGS             | LLE   | 26/11/2024 |                                                                                                                                                                      |                                                 |                                                                                                                               |                                                                                                                                                     |                                                                                                                                                                                                                 |
|                                                          | 6        | PCV001 - EXTERNAL SELECTIONS | MFS   | 06/12/2024 |                                                                                                                                                                      |                                                 |                                                                                                                               |                                                                                                                                                     |                                                                                                                                                                                                                 |
|                                                          | 7        | AMEND AS PER PCV 006- BASIX  | JVA   | 18/12/2024 |                                                                                                                                                                      |                                                 |                                                                                                                               |                                                                                                                                                     |                                                                                                                                                                                                                 |
|                                                          | 8        | LIVEABLE HOUSING + PCV010    | LCS   | 29/01/2025 |                                                                                                                                                                      |                                                 |                                                                                                                               |                                                                                                                                                     |                                                                                                                                                                                                                 |



LEFT ELEVATION (SOUTH WEST)  
SCALE: 1:100



RIGHT ELEVATION (NORTH EAST)  
SCALE: 1:100

**AGGRESSIVE SOIL REQUIREMENTS**  
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REFER TO SHEET 1 (COVER SHEET) FOR ALL BUILDING INFORMATION REGARDING:  
- SUSTAINABILITY REQUIREMENTS  
- SITE CLASSIFICATION  
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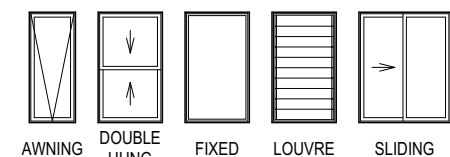
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SH = SNAP HEADER SILL

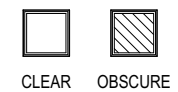
FIRST FLOOR WINDOW OPENINGS TO BE RESTRICTED AS REQUIRED BY NCC 2022

**SUBJECT TO NCC 2022**  
**(1 OCT 2023 + 7 STAR BASIX)**  
WATERPROOFING & PLUMBING  
CONDENSATION MANAGEMENT  
ENERGY EFFICIENCY

**WINDOW TYPE LEGEND**



**GLASS TYPE LEGEND**



**PLAN ACCEPTANCE BY OWNER**

SIGNATURE: DATE:

SIGNATURE: DATE:

PLEASE NOTE THAT VARIATIONS WILL NOT BE ACCEPTED AFTER THIS PLAN ACCEPTANCE HAS BEEN SIGNED

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| SPECIFICATION: | REVISION                       | DRAWN          | CLIENT:                           | HOUSE DESIGN:  | HOUSE CODE:     | DO NOT SCALE DRAWINGS. USE FIGURED DIMENSIONS ONLY. CHECK AND VERIFY DIMENSIONS AND LEVELS PRIOR TO THE COMMENCEMENT OF ANY WORK. ALL DISCREPANCIES TO BE REPORTED TO THE DRAFTING OFFICE. |
|----------------|--------------------------------|----------------|-----------------------------------|----------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NOW            | 4 APPOINTMENT AMENDMENTS SOW2  | BBE 13/11/2024 | MARIA & AMERIGO DOMINIC ORTADO    | ENZO THREE     | H-MNWENZ30DC    |                                                                                                                                                                                            |
| COPYRIGHT:     | 5 WORKING DRAWINGS             | LLE 26/11/2024 | ADDRESS:                          | FACADE DESIGN: | FACADE CODE:    |                                                                                                                                                                                            |
| © 2025         | 6 PCV001 - EXTERNAL SELECTIONS | MFS 06/12/2024 | 42 REA STREET, GREENACRE NSW 2190 | VINCENT        | F-MNWENZ30VNCTA |                                                                                                                                                                                            |
|                | 7 AMEND AS PER PCV 006- BASIX  | JVA 18/12/2024 | LOT / SECTION / DP:               | SHEET TITLE:   | SHEET No.:      |                                                                                                                                                                                            |
|                | 8 LIVEABLE HOUSING + PCV010    | LCS 29/01/2025 | 96 / - / 29412                    | ELEVATIONS     | 11 / 22         |                                                                                                                                                                                            |
|                |                                |                | COUNCIL:                          |                | SCALES:         |                                                                                                                                                                                            |
|                |                                |                | CANTERBURY BANKSTOWN COUNCIL      |                | 1:100           |                                                                                                                                                                                            |
|                |                                |                |                                   |                |                 | 607309                                                                                                                                                                                     |